

# ASSOCIATION OF SACRAMENTO COUNTY SHERIFF'S DEPARTMENT VETERANS AND EMPLOYEES



# 711 CLUB NEWSLETTER

WWW.711CLUB.ORG

# From the President

Presidents message April 11, 2018

Greetings to all of you. Due to some medical issues that I have been dealing with and the horrible flu that is going around, I missed our April meeting. The flu is just about completely out of my body. I'm confident that your Vice President John Woodhouse did a fine job of running the meeting and welcoming all or you and our guest speaker, Sgt. Matt Owens. I know that he provided all with excellent information regarding concealed carry out of state as retirees. I'm hoping, as always, that you are all prepared for the upcoming May Range day. Please remember that our next meeting is at the SSD Range on the 3<sup>rd</sup> Wednesday, May 16th. The Range will be open from **0800 hours until 12 Noon then we break for lunch.** Looking forward to seeing you all on range day.

By the way, we need a guest speaker for our June meeting. Hopefully, someone in our 711 Club can call me with the name and phone number of someone to give us a presentation.

If you would like to join me and others on <u>Wednesday April 18<sup>th</sup> at the Sheriff's Training Academy, 1800 hours for our 711 Club \$1,000 presentation to class 17-SBRA-2 Please arrive at the Academy by 1745 hours.</u>

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We'll also be making another presentation for **Class 17-SBRA-3** on **April 26**<sup>th</sup> at **1300 hours**, Please arrive by 1245 hours.

Looking forward to seeing you on Range Day and at either of the two Academy Class donations.

President Richard ",

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## 2018 Sacramento Police Sheriff Memorial Annual Remembrance Ceremony Thursday, May 3, 2017 12:00 PM, 500 Arden Way (Woodlake Park)

In 1992, the Sacramento Police / Sheriff Memorial Foundation was formed to perpetually honor Sacramento police officers and sheriff's deputies who have been killed or have died in the line of duty. After nearly 10 years, the actual Memorial was completed and dedicated within the Woodlake Park, located at 500 Arden Way in the City of Sacramento. Unfortunately, the names of 33 law enforcement officers from the Sacramento Police Department, the Sacramento County Sheriff's Department, Galt Police Department and the Sacramento County District Attorney's Office are enrolled at this Memorial Site.

Annually, the Sacramento Police / Sheriff Memorial Foundation remembers the fallen officers enrolled in a small Remembrance Ceremony held during the California Peace Officer's Memorial Week

Earl Evans

# **May Birthdays**

- 1. Richard Madrigal
- 2. Charles Fosha
- 3. Robert Grout, Robert Humphrey, Robert Samaniego
- 5. Ben Cox
- 7. Ken Rawlinson, Ted Voudouris
- 8. James Burton, Jarrett Beck, Dennis Ward
- 9. Janet Radford
- 11. William O'Connor
- 12. Kenneth Leal, Paul DeRouen
- 13. Elwood "Skip" Youmen, Robert Simmons

- 15. Linda Baker
- 16. Bill Purcell
- 18. Robert "Hog" Smith
- 19. Craig Keilborn
- 20. Margaret Madrigal
- 23. Frank Davidson
- 25. Ronald Root
- 26 JoAnn Lee
- 27. Edward Yenick, Jean Ezell
- 29. Dan Mitchell, David Evans
- 30. Jim Whitwell, Carla Hanks
- 31. Roger Stanfill

#### 2018

#### **711 Club Officers**

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# **Newsletter Editor &**

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# **Meeting Minutes**

Date: April 11, 2018 Location: SCDSA Facility 640 Bercut Drive, Sacramento

Meeting was called to order at 12:00 p.m. by Vice President John Woodhouse. Pledge of Allegiance was recited by all present. Lunch was served at 12:04 p.m.

The following Officers and Board Members were present:

	<u>Officers</u>	Boa	ard of Directors
NP	President Rich Madrigal	X	Earl Evans
X	Vice President: John Woodhouse	X	Tom Guichard
X	Treasurer: Kathy Shannon	NP	JoAnn Lee
X	Secretary: Nancy Gust	NP	Don Nelson
NP	Sgt. at Arms: Sam Gault	X	Pat O'Neal
	Past President: Vacant	X	Barbara Smith

General Members Present: 34 Guests: 1 Speaker: 1 New members: None

**Sunshine Report**: Pat O'Neal reported: Wayne Irey passed away on March 16th, Marv Magers fell and broke his hip, Brian Shortz has brain cancer and Lou Bauder is in a care facility (Windsor) in Elk Grove.

**Guest Speakers**: Rangemaster Sergeant Matt Owens informed us Range Day will be May 16th, the 3<sup>rd</sup> Wednesday in May. Qualifications start at 8:00 a.m. No charge. Must bring valid retirement ID, gun (3 gun limit), holster and 20 rounds of ammunition for each gun. If you cannot shoot on this day the other Qualifying Periods are Jan/Feb, July/Aug. Call the Rangemaster if that doesn't work for you either and he will see what he can do. You need to qualify if you plan to travel with your gun outside California. Range: 916 874-1922.

If your retirement ID is going to expire you need to download the form from the 711 Club website, fill it out, sign it and mail it to SSD ATTN: ID/Live Scan 711 G Street, Sacramento, CA 95814 or deliver in it person for processing. They must have an original (wet) signature. No copy or scan. Call 916-874-8076 to make appointment.

**Treasurer's Report:** On file and available for review.

**Secretary's Report**: On file and printed in Newsletter.

**Old Business:** East Area Rapist Update by Del Foster – There is a series on television that talks about the EAR. It is now believed that he grew up in Rancho Cordova and started out with small crimes in 1972 including burglary and peeping and worked his way up to more serious crimes in 1976.

Range Day – You must pre-pay for lunch. If you have not paid please send Kathy a check for \$15 to 711 Club, P.O. Box AE, Yuba City, CA 95992. Call and let her know if you are mailing after May 7<sup>th</sup>.

**New Business:** Police Officer Memorial – May 3<sup>rd</sup>, 9:00 a.m. for the State Memorial/ 12 p.m. for the Police/Sheriff Memorial. See page 2.

Does anyone know what happened to Don Corbett? Please let Kathy know. Would anyone like to do the raffle? Pick out the prizes and run the raffle each month we have meetings. If so contact Barbara Smith for details.

Meeting Adjourned at 12:57 p.m. Free lunches for June were won by: Pat O'Neal, Tad Easterday and Larry Jarvis. Next Meeting: May 16, 2018 – Range Day

Minutes Submitted by: Nancy Gust, Secretary

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## May 16, 2018, Range Day and Lunch This is for paid members of the 711 Club

This is a reminder that the annual range day will be held on May 16, 2018, at the Kenneth Royal Range. You are **not** required to qualify for in-state CCW authorization.

## If you want to qualify for out of state carry (18USC 926c/ HR 218):

Bring your own weapon, and a holster. <u>You must shoot from a holster.</u> **You bring your own ammo** -The session is 20 rounds per qualification. **Your Retired ID must be current** to shoot. If it is expired you will not be able to shoot for qualification. Range staff will check for your SSD/Retired ID before they send you to the firing line, to ensure you are an eligible shooter.

The range fee has been waived by Sheriff Jones, for SSD.

As usual, the range qualifications will start about 0800 and continue until noon, so qualify ASAP.

The Lunch will be catered by Mike Garcia and the Tai-Mex catering.

The lunch is \$15.00 and will include sodas and cold water.

THE LUNCH MUST BE PAID IN ADVANCE DUE TO NO SHOWS. Pay at the March or April meetings.

You must have a R.S.V.P. before Thursday, May 10, 2018. I need to know if you are going to shoot even if you are not planning on eating. RSVP to Kathy Shannon, keshannon004@gmail.com or 916-952-7395. To R.S.V.P. to eat, send a check to 711 Club, PO Box AE, Yuba City, CA 95992. When she gets the check-she will put you on the list.

\*

# Range Day - May 16th, 2018

KENNETH ROYAL RANGE Range Day & Picnic RSVP By: Thursday, May 10th Kathy Shannon (916) 952-7395

keshannon004@gmail.com

See note page 4, above

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